

#### U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT WASHINGTON, DC 20410-8000

ASSISTANT SECRETARY FOR HOUSING-FEDERAL HOUSING COMMISSIONER

# Date: January 9, 2015

### To: All Approved Mortgagees

# Mortgagee Letter 2015-01

| Subject        | Reduction of Federal Housing Administration (FHA) annual Mortgage<br>Insurance Premium (MIP) rates and Temporary Case Cancellation Authority  |  |  |  |  |
|----------------|---|--|--|--|--|
| Purpose        | This Mortgagee Letter (ML) communicates revised annual MIP rates for FHA<br>Title II forward mortgages and provides opportunity for cancellation of<br>existing case numbers in order to utilize the MIP rates contained in the ML.   |  |  |  |  |
| Background     | Pursuant to its statutory mandate, FHA continuously strives to achieve the appropriate balance between meeting the housing needs of the borrowers FHA's mortgage insurance programs were created to serve and minimizing the level of risk undertaken relative to the insurance of those mortgages. FHA has determined that the appropriate balance of its statutory operational goals now requires a reduction of the rate of annual MIP charged pursuant to Section 203(c)(2)(B) of the National Housing Act (NHA). As provided in this ML, the total annual MIP charged pursuant to sections 203(c)(2)(B) and (C) for most Title II Single Family forward mortgages has been revised as provided in this ML. |  |  |  |  |
| Effective Date | This ML is effective for case numbers assigned on or after January 26, 2015.  |  |  |  |  |
| Affected Topic | <ul> <li>This ML reduces the rate for annual MIP for all Title II forward mortgages, with terms greater than 15 years, except;</li> <li>single family forward streamline refinance transactions that are refinancing existing FHA loans that were endorsed on or before May 31, 2009;</li> <li>Section 247 mortgages (Hawaiian Homelands)</li> <li>This ML supersedes the annual MIP rates established in ML 2013-4. All other sections of ML 2013-4 remain in effect.</li> </ul>   |  |  |  |  |

# Mortgagee Letter 2015-01, Continued

| Revision to<br>Annual<br>Mortgage<br>Insurance      | The following table shows the existing and the new annual MIP rates by amortization term, base loan amount and Loan to Value (LTV) ratio. All New MIP amounts set forth in this table are effective for case numbers assigned on or after January 26, 2015.   |                                  |              |         |  |
|---|---|----------------------------------|--------------|---------|--|
| Premium   |   |                                  |              |         |  |
|   | Term > 15 Years   |                                  |              |         |  |
|   | Base Loan Amt.  |                                  | Previous MIP | New MIP |  |
|   | $\leq$ \$625,500  | $\leq 95.00\%$                   | 130 bps      | 80 bps  |  |
|   | $\leq$ \$625,500  | > 95.00%                         | 135 bps      | 85 bps  |  |
|   | > \$625,500   | $\leq 95.00\%$                   | 150 bps      | 100 bps |  |
|   | > \$625,500   | > 95.00%                         | 155 bps      | 105 bps |  |
|   | $\frac{\text{Term} \le 15 \text{ Years}}{(25.500 \text{ Jm})^{-1}} = \frac{15 \text{ Jm}}{(15.100 \text{ Jm})^{-1}}$  |                                  |              |         |  |
|   | $\leq$ \$625,500  | $\leq 90.00\%$                   | 45 bps       | 45 bps  |  |
|   | $\leq$ \$625,500  | > 90.00%                         | 70 bps       | 70 bps  |  |
|   | > \$625,500   | $\frac{\leq 90.00\%}{> 90.00\%}$ | 70 bps       | 70 bps  |  |
|   | > \$625,500   | > 90.00%                         | 95 bps       | 95 bps  |  |
| Case<br>Cancellation<br>4000.1 FHA<br>Single Family | To allow mortgagees to obtain the reduced annual MIP rates contained in this<br>ML for loans in process with active FHA Case Numbers, FHA will<br>temporarily approve cancellation requests for active FHA Case Numbers<br>within 30 days of the effective date of this ML.<br>FHA will provide operational details on case cancellations through FHA Info<br>notifications and on FHA's lender information page available at<br>www.hud.gov/lenders.<br>The policy in this ML is being incorporated into the 4000.1 FHA Single |                                  |              |         |  |
| Housing Policy<br>Handbook                          | Family Housing Policy Handbook as Appendix 1.0 as shown in Attachment 1 of this ML.   |                                  |              |         |  |
| Questions   | Please address any questions about the topics addressed in this Mortgagee letter to the FHA Resource Center at 1-800-225-5342. Persons with hearing or speech impairments may reach this number via TTY by calling the Federal Information Relay Service at 1-800-877-8339. For additional information on this Mortgagee Letter, please visit <u>www.hud.gov/answers</u> .  |                                  |              |         |  |
| Signature   | Biniam Gebre<br>Acting Assistant Secretary for Housing - Federal Housing Commissioner   |                                  |              |         |  |
|   |   |                                  |              |         |  |